Case 19-10067-amc Doc 126 Filed 01/07/21 Entered 01/08/21 00:57:05 Description Description Doc 126 Filed 01/07/21 Entered 01/08/21 00:57:05 Description Description Doc 126 Filed 01/07/21 Entered 01/08/21 00:57:05 Description Description Doc 126 Filed 01/07/21 Entered 01/08/21 00:57:05 Description Description Doc 126 Filed 01/07/21 Entered 01/08/21 00:57:05 Description Descrip

United States Bankruptcy Court Eastern District of Pennsylvania

In re: Case No. 19-10067-amc

Lance David Lewis Chapter 13

Debtor(s)

CERTIFICATE OF NOTICE

District/off: 0313-2 User: admin Page 1 of 2
Date Rcvd: Jan 05, 2021 Form ID: pdf900 Total Noticed: 7

The following symbols are used throughout this certificate:

Symbol Definition

+ Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jan 07, 2021:

Recip ID Recipient Name and Address

th + Lance David Lewis, 330 Jennifer Drive, Coatesville, PA 19320-2252

cr + Nationstar Mortgage LLC d/b/a Mr. Cooper, et al, 8950 Cypress Waters Blvd, Coppell, TX 75019-4620 cr + Santander Consumer USA Inc., d/b/a Chrysler Capita, P.O. Box 961275, Fort Worth, TX 76161-0275

cr + Township of Caln and Caln Township Municipal Autho, c/o Portnoff Law Associates, Ltd., P.O. Box 3020, Norristown, PA 19404-3020

TOTAL: 4

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID	Notice Type: Email Address + Email/PDF: acg.acg.ebn@americaninfosource.com	Date/Time	Recipient Name and Address
cr	+ Emai/FDF, acg.acg.com@americanimosource.com	Jan 06 2021 02:20:14	Exeter Finance LLC, c/o AIS Portfolio Services, LP, 4515 N Santa Fe Ave. Dept. APS, Oklahoma City, OK 73118-7901
cr	+ Email/Text: bnc-quantum@quantum3group.com	Jan 06 2021 02:46:00	Quantum3 Group LLC as agent for MOMA Trust LLC, PO Box 788, Kirkland, WA 98083-0788
cr	+ Email/PDF: acg.acg.ebn@americaninfosource.com	Jan 06 2021 02:16:25	Wollemi Acquisitions, LLC c/o AIS Portfolio Servic, 4515 N Santa Fe Ave. Dept. APS, Oklahoma City, OK 73118-7901

TOTAL: 3

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jan 07, 2021 Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on January 5, 2021 at the address(es) listed below:

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District/off: 0313-2 User: admin Page 2 of 2
Date Rcvd: Jan 05, 2021 Form ID: pdf900 Total Noticed: 7

Name Email Address

BRUCE JEFFREY WARSHAWSKY

on behalf of Plaintiff Pennsylvania Lawyers Fund for Client Security bjw@cclawpc.com

jhr@cclawpc.com;aharkins@cclawpc.com;jlaughman@cclawpc.com

JAMES RANDOLPH WOOD

on behalf of Creditor Township of Caln and Caln Township Municipal Authority jwood@portnoffonline.com

jwood@ecf.inforuptcy.com

JAY G. FISCHER

on behalf of Debtor Lance David Lewis jgf@vflawoffice.com fischerjr86304@notify.bestcase.com

JAY G. FISCHER

on behalf of Defendant Lance David Lewis jgf@vflawoffice.com fischerjr86304@notify.bestcase.com

JOHANNA H. REHKAMP

on behalf of Plaintiff Pennsylvania Lawyers Fund for Client Security jhr@cclawpc.com

jlaughman@cclawpc.com; bjw@cclawpc.com

KEVIN G. MCDONALD

on behalf of Creditor Pacific Union Financial LLC bkgroup@kmllawgroup.com

KEVIN G. MCDONALD

on behalf of Creditor Nationstar Mortgage LLC d/b/a Mr. Cooper $\ et\ al\ bkgroup@kmllawgroup.com$

KEVIN S. FRANKEL

on behalf of Creditor Nationstar Mortgage LLC d/b/a Mr. Cooper et al pa-bk@logs.com

KRISTEN D. LITTLE

on behalf of Creditor Nationstar Mortgage LLC d/b/a Mr. Cooper et al pabk@logs.com, klittle@logs.com;logsecf@logs.com

REBECCA ANN SOLARZ

on behalf of Creditor Nationstar Mortgage LLC d/b/a Mr. Cooper et al bkgroup@kmllawgroup.com

United States Trustee

USTPRegion03.PH.ECF@usdoj.gov

WILLIAM C. MILLER, Esq.

ecfemails@ph13trustee.com philaecf@gmail.com

WILLIAM C. MILLER, Esq.

on behalf of Trustee WILLIAM C. MILLER Esq. ecfemails@ph13trustee.com, philaecf@gmail.com

WILLIAM EDWARD CRAIG

on behalf of Creditor Santander Consumer USA Inc. d/b/a Chrysler Capital ecfmail@mortoncraig.com,

 $mhazlett@\,mortoncraig.com; mortoncraigecf@\,gmail.com$

TOTAL: 14

UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF PENNSYLVANIA

IN RE: : Chapter 13

LANCE DAVID LEWIS :

Debtor(s) : Bky. No. 19-10067-AMC

ORDER

AND NOW, Lance David Lewis, Debtor having filed a Motion to Reconsider Order

Dated November 17, 2020 Dismissing Debtor's Chapter 13 Case ("the Motion"),

AND, a hearing having been scheduled on the Motion for January 5, 2021,

AND, no party having appeared at the hearing,

It is hereby **ORDERED** that the Motion is **DENIED** for lack of prosecution.

Date: January 5, 2021

ASHELY M. CHAN

U.S. BANKRUPTCY JUDGE